

Food and Activities Vendor Application

Event Dates are May 24 and 25, 2025

Setup Date is May 23, 2025 at 8 A.M.

VENDOR INFORMATION

Company: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Contact Name(s): _____

Phone: _____ Cell: _____

E-Mail: _____ Website: _____

PRODUCT INFORMATION:

Type of Products: ___ Food ___ Activities

PLEASE ATTACH A COPY OF YOUR FOOD PRODUCTS WITH PRICES OR ACTIVITIES YOU WOULD LIKE TO PROVIDE WITH PRICES.

Type of Setup: ___ Trailer ___ Tent ___ Other: _____

Booth spaces are 10, 20, 30, and 40 Foot.

PLEASE SEND A PICTURE OF YOUR SETUP. PLEASE MAKE SURE YOU GET THE CORRECT SPACE AMOUNT FOR YOUR SETUP. WE EXPECT A LARGE TURN OUT OF VENDORS THIS YEAR AND MAY NOT BE ABLE TO ACCOMMODATE LAST MINUTE CHANGES TO YOUR SPACE AMOUNT.

FEE FOR FOOD AND ACTIVITY BOOTH IS AS FOLLOWS:

- 10 Foot @ \$200
- 20 Foot @ \$400
- 30 Foot @ \$600
- 40 Foot @ \$800

PLEASE DO NOT SEND YOUR PAYMENTS IN WITH THIS APPLICATION. IN ADDITION TO THE VENDOR SPACE FEE, FOOD AND ACTIVITY VENDORS HEREBY AGREE TO PAY 20% OF TICKET SALES TO THE ALABAMA JUBILEE, WHICH WILL BE DEDUCTED AT THE TIME OF CHECKOUT ON SUNDAY NIGHT. FOOD AND ACTIVITY VENDORS MAY "ONLY" TAKE "JUBILEE BUCKS" FOR PAYMENT DURING OUR EVENT. IF YOU ARE CAUGHT TAKING ANY OTHER FORM OF PAYMENT YOU WILL BE ASKED TO LEAVE THE PREMISES IMMEDIATELY. VENDORS WILL BE ALLOWED TO SELL PEPSI PRODUCTS AT THEIR BOOTHS. THE DRINKS WILL BE PURCHASED FROM THE PEPSI PRODUCTS THAT WILL BE STOCKED ON THE FIELD. YOU WILL ALSO BE ABLE TO PURCHASE BAGS OF ICE. PAYMENT FOR THE PEPSI PRODUCTS AND ICE WILL BE DEDUCTED AT THE TIME OF CHECKOUT.

Booth Size: _____ Quantity of Spaces _____ Total Cost _____

Application deadline is March 1, 2025. If your application is approved, a confirmation letter and contract will be mailed out on April 1, 2025.

Please mail all applications to:

Alabama Jubilee
P.O. Box 2601
Decatur, Al. 35602-2601

WE CANNOT PROVIDE ANY POWER. MINIMAL POWER IS AVAILABLE, BUT THE SYSTEM HAS NOT BEEN UPGRADED IN OVER 30 YEARS. YOU WILL BE RESPONSIBLE FOR PROVIDING YOUR OWN POWER SOURCE FOR ALL EQUIPMENT. WATER CONNECTIONS ARE AVAILABLE AT ALL SITES.

If you have any questions, please contact:

Devon Richardson

2025 Vendor Chairperson
Cell: 256-309-1874 (note: I work 2 jobs and can answer a text faster than a call.)